

INMATE BAND NO. 58  
 1 COURT DATE 8/20/2020  
 2 COURT TIME 1530

AGENCY ID. SC - 0260600  
 DATE 07/28/20  
 TIME OF ARREST 0005  
 OF BOOKING 1000  
 CASE NUMBER

| PERSONAL DATA   |  |  |   | BOND CHARGE                                     |  |  |   |
|---|--|--|---|---|--|--|---|
| DEFENDANT NAME (LAST, FIRST, MIDDLE)<br><i>Thousman, Christopher Paul</i> | AGE<br><i>38</i>                                 | ETH.<br><i>N</i>   | HEIGHT<br><i>6'00"</i>  | WEIGHT<br><i>205</i>                            | HAR<br><i>Brn</i>                          | EYES<br><i>Blu</i>                     | ADDRESS (NUMBER AND STREET)<br><i>101 W...</i>  |
| ALIAS   | EMPLOYER OR OCCUPATION<br><i>Edward's / Nash</i> | BOOKING OFFICER'S NAME<br><i>Edward's / Nash</i>   | NUMBER  | ARRESTING OFFICER<br><i>10122</i>               | NUMBER                                     | LOCATION OF ARREST                     | PHONE NUMBER                                    |
| PLACE OF BIRTH  | NEXT OF KIN                                      | ARRESTEE ARMED<br><input type="checkbox"/> YES <input type="checkbox"/> NO                               | WEAPON TYPE   | SEMI-AUTO<br><input type="checkbox"/> FULL-AUTO | ON VIEW ARREST<br><input type="checkbox"/> | MARRIED<br><input type="checkbox"/>    | SUMMONED<br><input checked="" type="checkbox"/> |
| ADDRESS (CITY AND STATE)  | DRIVERS LICENSE NUMBER<br><i>J S G O U</i>       | JUVENILE DISPOSITION:<br>1. <input type="checkbox"/> HANDLED, RELEASED<br>2. REFERRED TO OTHER AUTHORITY | MARITAL STATUS:<br><input type="checkbox"/> MARRIED <input type="checkbox"/> SINGLE | RESIDENT<br><input checked="" type="checkbox"/> | DATE OF BIRTH                              | DOCKET NUMBER                          | ID NUMBER                                       |
| IF HOLDING FOR ANOTHER AGENCY, CIRCLE CHARGE - A, B, C                    | DATE OF BIRTH                                    | ADDITIONAL CASE NUMBERS  | PRIOR ARREST:<br><input type="checkbox"/> YES <input type="checkbox"/> NO           | RESIDENT  | CHARGE I.D.<br><i>A</i>                    | CHARGE<br><i>Domestic Violence 3rd</i> | BOND AMOUNT<br><i>702,008,253.7</i>             |
|   | CHARGE I.D.<br><i>A</i>                          | CHARGE<br><i>Domestic Violence 3rd</i>   | DISPOSITION   | CHARGE I.D.<br><i>B</i>                         | CHARGE<br><i>PNL</i>                       | CHARGE I.D.<br><i>C</i>                | DISPOSITION                                     |

Myrtle Beach, SC (843) 237-7149

AGENCY ID. SC - 0260600 DATE 07/28/20 TIME OF ARREST 23150216 TIME OF BOOKING 20-013470 CASE NUMBER

|  |             |  |             |                                    |            |   |               |
|--|-------------|--|-------------|------------------------------------|------------|---|---------------|
| DEFENDANT NAME (LAST, FIRST, MIDDLE)                     |             | Grooms, Hiram Renaud                                   |             | PAGE                               | SEX        | DATE OF BIRTH   | POCKET NUMBER |
| AGE  | ETH.        | HEIGHT   | WEIGHT      | HAIR                               | EYES       | SOCIAL SECURITY NUMBER  | ID NUMBER     |
| 52   |             | 511  | 165         | Blk                                | Brn        |   |               |
| ADDRESS (APARTMENT AND STREET)                           |             | CITY   |             | STATE                              | ZIP CODE   | RESIDENT  | PHONE NUMBER  |
|  |             | Macon  |             | GA                                 | 31201      | RESIDENT  |               |
| ALIAS  |             | NEXT OF KIN  |             | ADDRESS (CITY AND STATE)           |            | DRIVERS LICENSE NUMBER  |               |
|  |             |  |             |                                    |            |   |               |
| BOOKING OFFICER'S NAME                                   |             | ARRESTING OFFICER                                      |             | NUMBER                             |            | LOCATION OF ARREST  |               |
| Evarias, Mark  |             | Moreland   |             | 5310 N Ocean Blvd                  |            | BLVD  |               |
| ARRESTEE ARMED   |             | WEAPON TYPE:   |             | SEMI-AUTO                          |            | ON VIEW ARREST  |               |
| <input type="checkbox"/> YES <input type="checkbox"/> NO |             |  |             | <input type="checkbox"/> FULL-AUTO |            | <input type="checkbox"/> SUMMONED   |               |
| JUVENILE DISPOSITION:                                    |             | 1. <input type="checkbox"/> HANDLED, RELEASED          |             | 2. REFERRED TO OTHER AUTHORITY     |            | MARRIED <input type="checkbox"/> SINGLE <input checked="" type="checkbox"/> |               |
| ADDITIONAL CASE NUMBERS                                  |             | IF HOLDING FOR ANOTHER AGENCY, CIRCLE CHARGE - A, B, C |             | PRIOR ARREST:                      |            | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>         |               |
| CHARGE I.D.  | CHARGE      |  | BOND AMOUNT |                                    | SUMMONS #  |   | DISPOSITION   |
| A  | Assault 3rd |  | Judge       |                                    | 8102871927 |   | PR Bond       |
| B  | PR Bond     |  | PR Bond     |                                    | PR Bond    |   | Ordeal        |
| C  | 16-03-0650  |  |             |                                    |            |   |               |

Myrtle Beach, SC (843) 237-7149

INMATE BAND NO. 014  
 COURT DATE 09/08/2020 TIME 1700  
 MYRTLE BEACH

INMATE  
BAND  
NO.

CASE NUMBER  
-20-013473

OF BOOKING  
0230 0254

DATE  
072820

AGENCY ID.  
SC - 0260600

| PERSONAL DATA                        |   |   |                 | BOND CHARGE                        |  |   |   |
|--------------------------------------|---|---|-----------------|------------------------------------|--|---|---|
| DEFENDANT NAME (LAST, FIRST, MIDDLE) | Cumberley Davien                              |   |                 | CHARGE I.D.                        | A  |   |   |
| AGE                                  | ETH.  | HEIGHT  | WEIGHT          | HAIR                               | EYES   | FACE  | SEX   |
| 26                                   | W   | 510   | 145             | Black                              | BLU  | W   | M   |
| ADDRESS (NUMBER AND STREET)          | 1510 1/2 Clearway BL                          |   |                 | SOCIAL SECURITY NUMBER             |  |   |   |
| CITY                                 | STATE   | ZIP CODE  | RESIDENT        | DRIVERS LICENSE NUMBER             | J S O U  |   |   |
| ALIAS                                | PLACE OF BIRTH                                | ADDRESS (CITY AND STATE)  | PHONE NUMBER    | DOCKET NUMBER                      |  |   |   |
| EMPLOYER OR OCCUPATION               | NUMBER  | ARRESTING OFFICER   | NUMBER          | LOCATION OF ARREST                 | 354 Havelton Kings Hwy                                   |   |   |
| Self                                 |   | Morrison  |                 |                                    |  |   |   |
| BOOKING OFFICER'S NAME               | NUMBER  | ARRESTED ARMED  | WEAPON TYPE     | SEMI-AUTO                          | VIEW ARREST  | SUMMONED  | CUSTODY   |
| Mrs L Shadden                        |   | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |                 | <input type="checkbox"/> FULL-AUTO | <input checked="" type="checkbox"/> NON                  | <input type="checkbox"/> MARRIED <input checked="" type="checkbox"/> SINGLE | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |
| JUVENILE DISPOSITION:                | 1. <input type="checkbox"/> HANDLED, RELEASED | 2. REFERRED TO OTHER AUTHORITY                                      | MARITAL STATUS: | PRIOR ARREST:                      | IF HOLDING FOR ANOTHER AGENCY, CIRCLE CHARGE --- A, B, C |   |   |
| ADDITIONAL CASE NUMBERS              |   |   |                 |                                    |  |   |   |
| CHARGE                               | No Valid DL                                   |   |                 |                                    |  |   |   |
| BOND AMOUNT                          | \$232.00                                      |   |                 |                                    |  |   |   |
| SUMMONS #                            | S102P0767800                                  |   |                 |                                    |  |   |   |
| VIOLATION CODE                       | SB-01-002D                                    |   |                 |                                    |  |   |   |
| DISPOSITION                          | POS   |   |                 |                                    |  |   |   |

COURT DATE  
09/17/2020  
COURT TIME  
1100

MYRTLE BEACH

Myrtle Beach, SC (843) 237-7140

AGENCY ID. SC - 0260600 DATE 012820 OF ARREST 03250347 OF BOOKINGS -20-013475 CASE NUMBER

| PERSONAL DATA  |   |   |  | BOND CHARGE  |   |                          |               |
|--|---|---|--|--|---|--------------------------|---------------|
| DEFENDANT NAME (LAST, FIRST, MIDDLE)<br>Weaver, Voderick Tamm  | AGE<br>31   | HT<br>508   | WT<br>150  | HAIR<br>Blk  | EYES<br>Brn                                   | FACE<br>B                | SEX<br>M      |
| ADDRESS (NUMBER AND STREET)<br>151 Ave S / S Kings Hwy   | CITY<br>Morrison  | STATE<br>SC   | ZIP CODE<br>29001                                    | SOCIAL SECURITY NUMBER                                 | DATE OF BIRTH<br>01/28/20                     | NCIC                     | DOCKET NUMBER |
| EMPLOYER OR OCCUPATION   | PLACE OF BIRTH  | DRIVERS LICENSE NUMBER<br>J S O U   | PHONE NUMBER   | ARRESTING OFFICER<br>Morrison                          | LOCATION OF ARREST<br>151 Ave S / S Kings Hwy | I.D. NUMBER              |               |
| BOOKING OFFICER'S NAME<br>Edward, Leonard  | NUMBER  | ARRESTED ARMED<br><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | WEAPON TYPE  | IF HOLDING FOR ANOTHER AGENCY, CIRCLE CHARGE — A, B, C | CHARGE I.D.<br>A                              | CHARGE<br>No valid bc    | B             |
| JUVENILE DISPOSITION:<br>1. <input type="checkbox"/> HANDLED, RELEASED<br>2. REFERRED TO OTHER AUTHORITY | MORE IN REMARKS   | SEMI-AUTO<br><input type="checkbox"/> FULL-AUTO                                       | ON VIEW ARREST<br><input type="checkbox"/> SIMMONED  | CHARGE I.D.<br>B                                       | BOND AMOUNT<br>\$ 232.00                      | SUMMONS #<br>81020932651 | C             |
| ADDITIONAL CASE NUMBERS  | PRIOR ARREST:<br><input type="checkbox"/> YES <input type="checkbox"/> NO | MARRIED<br><input type="checkbox"/> YES <input type="checkbox"/> NO                   | SINGLE<br><input checked="" type="checkbox"/> SINGLE | VIOLATION CODE<br>SL-01-0020                           | DISPOSITION                                   |                          |               |

Myrtle Beach, SC (843) 237-7149

INMATE BAND NO. 018  
COURT DATE 09/17/2020  
COURT TIME 1700  
MYRTLE BEACH

AGENCY ID. SC-0260600 DATE 07 28 20 TIME OF ARREST OF BOOKING 04 30 CASE NUMBER 20-013223

| BOND CHARGE    |                 |      |   | PERSONAL DATA  |   |                                |                                  |
|----------------|-----------------|------|---|--|---|--------------------------------|----------------------------------|
| CHARGE I.D.    | A               | B    | C | DEFENDANT NAME (LAST, FIRST, MIDDLE)                   | Byrnes, James McNeil  |                                |                                  |
| CHARGE         | Breach of Trust |      |   | AGE  | 40  | ETH                            | W                                |
| BOND AMOUNT    | 2000            | 7500 |   | HEIGHT   | 5 04  | WEIGHT                         | 160                              |
| SUMMONS #      | 2020A120002809  |      |   | HAIR   | Blk   | EYES                           | Brn                              |
| VIOLATION CODE | 10-13-0250(A)   |      |   | FACE   | W   | SEX                            | F                                |
| DISPOSITION    |                 |      |   | VISIBLE SCARS AND MARKS                                |   | DATE OF BIRTH                  |                                  |
|                |                 |      |   | RESIDENT   | J   | STATE                          | SC                               |
|                |                 |      |   | DRIVERS LICENSE NUMBER                                 |   | PHONE NUMBER                   |                                  |
|                |                 |      |   | DOCKET NUMBER  |   | ID NUMBER                      |                                  |
|                |                 |      |   | BOOKING OFFICER'S NAME                                 | Edwards   | ARRESTING OFFICER              |                                  |
|                |                 |      |   | ARRESTEE ARMED   | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | WEAPON TYPE                    |                                  |
|                |                 |      |   | JUVENILE DISPOSITION:                                  | 1. <input type="checkbox"/> HANDLED, RELEASED                       | 2. REFERRED TO OTHER AUTHORITY |                                  |
|                |                 |      |   | ADDITIONAL CASE NUMBERS                                |   | MORE IN REMARKS                |                                  |
|                |                 |      |   | IF HOLDING FOR ANOTHER AGENCY, CIRCLE CHARGE - A, B, C |   |                                |                                  |
|                |                 |      |   | MARRIED  | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | PRIOR ARREST:                  |                                  |
|                |                 |      |   | SEMI-AUTO FULL-AUTO                                    | <input type="checkbox"/> ON VIEW ARREST                             | SUMMONED                       | <input type="checkbox"/> CUSTODY |
|                |                 |      |   | LOCATION OF ARREST                                     |   |                                |                                  |

COURT DATE TIME INMATE BAND NO.

AGENCY ID. SC - 0260600 DATE 07 28 20 TIME OF ARREST 0645 TIME OF BOOKING -20-0134710 CASE NUMBER

| PERSONAL DATA                    |                |                          |             | BOND CHARGE          |                                |                        |  |                                     |                                     |                          |                          |
|----------------------------------|----------------|--------------------------|-------------|----------------------|--------------------------------|------------------------|--|-------------------------------------|-------------------------------------|--------------------------|--------------------------|
| DEBUT NAME (LAST, FIRST, MIDDLE) | AGE            | ETH                      | HEIGHT      | WEIGHT               | HAIR                           | EYES                   | FACE   | SEX                                 | DATE OF BIRTH                       | DOCKET NUMBER            |                          |
| DAMISON, CHRISTINE               | 17             | W                        | 5-00        | 110                  | BRN                            | BLU                    | BRN  | F                                   | 07-28-20                            |                          |                          |
| ADDRESS (NUMBER AND STREET)      | CITY           | STATE                    | ZIP CODE    | RESIDENT             | PHONE NUMBER                   | DRIVERS LICENSE NUMBER | VISIBLE SCARS AND MARKS  | INDIC                               | ID NUMBER                           |                          |                          |
|                                  |                |                          |             | J S O U              |                                |                        |  | W                                   |                                     |                          |                          |
| ALIAS                            | PLACE OF BIRTH | ADDRESS (CITY AND STATE) | NUMBER      | ARRESTING OFFICER    | NUMBER                         | LOCATION OF ARREST     | IF HOLDING FOR ANOTHER AGENCY, CIRCLE CHARGE - A, B, C   | SEMI-AUTO                           | VIEW ARREST                         | SUMMONED                 | CUSTODY                  |
|                                  |                |                          |             | NA 291610            |                                |                        |  | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| EMPLOYER OR OCCUPATION           | WEAPON TYPE    | ARRESTEE ARMED           | WEAPON TYPE | 1. HANDLED, RELEASED | 2. REFERRED TO OTHER AUTHORITY | MARITAL STATUS         | PRIOR ARREST   | YES                                 | NO                                  |                          |                          |
|                                  |                | <input type="checkbox"/> |             |                      |                                |                        |  |                                     |                                     |                          |                          |
| BOOKING OFFICER'S NAME           | CHARGE I.D.    | CHARGE                   | BOND AMOUNT | SUMMONS #            | VIOLATION CODE                 | DISPOSITION            | <p>IF HOLDING FOR ANOTHER AGENCY, CIRCLE CHARGE - A, B, C</p> <p>CHARGE I.D. A B C</p> <p>CHARGE TEAP P1</p> <p>BOND AMOUNT \$257 \$153</p> <p>SUMMONS # 2102PO65UT76 2102PO65UT75</p> <p>VIOLATION CODE 14-67 14-60a</p> <p>DISPOSITION</p> |                                     |                                     |                          |                          |
| SWEENEY, WILKINS                 |                |                          |             |                      |                                |                        | <p>of fine suspended of fine suspended</p>   |                                     |                                     |                          |                          |

Myrtle Beach, SC (843) 237-7149

INMATE BAND NO. COURT DATE 07/20/20 COURT TIME 10:00 MYRTLE BEACH

AGENCY ID: SC -- 0260600      DATE: 07 28 20      TIME OF ARREST: 1155      TIME OF BOOKING: 1303      CASE NUMBER: 20-013486

Myrtle Beach, SC (843) 237-7149

| BOND CHARGE                          |   |        |         | PERSONAL DATA  |   |                        |                         |
|--------------------------------------|---|--------|---------|--|---|------------------------|-------------------------|
| DEFENDANT NAME (LAST, FIRST, MIDDLE) | D ARLING, ANGEL Dawn  |        |         | FACE   | SEX   | DATE OF BIRTH          | DOCKET NUMBER           |
| AGE                                  | ETH   | HEIGHT | WEIGHT  | HAIR   | EYES  | SOCIAL SECURITY NUMBER | VISIBLE SCARS AND MARKS |
|                                      |   | 5'06"  | 149 lbs | Blk  | Blu   |                        |                         |
| ADDRESS NUMBER AND STREET            | PNC Courtly A2  |        |         | CITY   | STATE   | ZIP CODE               | DRIVERS LICENSE NUMBER  |
|                                      |   |        |         |  |   |                        |                         |
| ALIAS                                | NONE  |        |         | RESIDENT   | PHONE NUMBER  |                        |                         |
| EMPLOYER OR OCCUPATION               | NONE  |        |         | ARRESTING OFFICER                                      | Camacho 264   |                        |                         |
| BOOKING OFFICER'S NAME               | NONE  |        |         | ARRESTED ARMED   | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO         |                        |                         |
|                                      |   |        |         | WEAPON TYPE:   | <input checked="" type="checkbox"/> BFO <input type="checkbox"/> OTHER      |                        |                         |
| JUVENILE DISPOSITION:                | 1. <input type="checkbox"/> HANDLED, RELEASED    2. REFERRED TO OTHER AUTHORITY |        |         | IF HOLDING FOR ANOTHER AGENCY, CIRCLE CHARGE - A, B, C |   |                        |                         |
| ADDITIONAL CASE NUMBERS              |   |        |         | MARITAL STATUS:  | <input type="checkbox"/> MARRIED <input checked="" type="checkbox"/> SINGLE |                        |                         |
| CHARGE I.D.                          | A   |        |         | IF HOLDING FOR ANOTHER AGENCY, CIRCLE CHARGE - A, B, C |   |                        |                         |
| CHARGE                               | DIS 039   |        |         | IF HOLDING FOR ANOTHER AGENCY, CIRCLE CHARGE - A, B, C |   |                        |                         |
| BOND AMOUNT                          | 2107 P0924345   |        |         | IF HOLDING FOR ANOTHER AGENCY, CIRCLE CHARGE - A, B, C |   |                        |                         |
| SUMMONS #                            | 56-01-04100   |        |         | IF HOLDING FOR ANOTHER AGENCY, CIRCLE CHARGE - A, B, C |   |                        |                         |
| VIOLATION CODE                       | 56-05-2330  |        |         | IF HOLDING FOR ANOTHER AGENCY, CIRCLE CHARGE - A, B, C |   |                        |                         |
| DISPOSITION                          | PNC Courtly A2  |        |         | IF HOLDING FOR ANOTHER AGENCY, CIRCLE CHARGE - A, B, C |   |                        |                         |

COURT DATE: 10-14-20      COURT TIME: 10:00  
 INMATE BAND NO. 10

AGENCY ID: SC - 0260600      DATE: 07/28/00      TIME OF ARREST: 13:12      TIME OF BOOKING: -20-013492  
 CASE NUMBER: 13:12      DOCKET NUMBER: -20-013492

| BOND CHARGE                          |   |  |              | PERSONAL DATA  |                                  |                              |                                   |
|--------------------------------------|---|--|--------------|--|----------------------------------|------------------------------|-----------------------------------|
| DEFENDANT NAME (LAST, FIRST, MIDDLE) | HATHAWAY, Robert                              |  |              | AGE  | 35                               | SEX                          | M                                 |
| ETHNICITY                            | WHITE   | HAIR                                   | BRN          | HEIGHT   | 5'10"                            | WEIGHT                       | 175                               |
| ADDRESS NUMBER AND STREET            | 3515 Leghams                                  |  |              | CITY   | MS                               | STATE                        | SC                                |
| ALIAS                                |   |  |              | ZIP CODE   | 29157                            | RESIDENT                     | US                                |
| EMPLOYER OCCUPATION                  | CARE 915                                      |  |              | DRIVERS LICENSE NUMBER   | 4463167                          | PHONE NUMBER                 |                                   |
| BOOKING OFFICER'S NAME               | BIRD  |  |              | ARRESTING OFFICER  | BIRD                             | LOCATION OF ARREST           |                                   |
| ARRESTEE ARMED                       | <input type="checkbox"/> YES                  | <input checked="" type="checkbox"/> NO | WEAPON TYPE: | SEMI-AUTO  | <input type="checkbox"/> ON VIEW | ARREST                       | <input type="checkbox"/> SUMMONED |
| JUVENILE DISPOSITION:                | 1. <input type="checkbox"/> HANDLED, RELEASED |  |              | 2. <input checked="" type="checkbox"/> REFERRED TO OTHER AUTHORITY |                                  | MARRIED                      | <input type="checkbox"/> SINGLE   |
| ADDITIONAL CASE NUMBERS              |   |  |              | IF HOLDING FOR ANOTHER AGENCY CIRCLE CHARGE - A, B, C              | PRIOR ARREST:                    | <input type="checkbox"/> YES | <input type="checkbox"/> NO       |
| CHARGE ID.                           | A   |  |              | CHARGE   | DUS                              | B                            | C                                 |
| BOND AMOUNT                          | 1039.00                                       |  |              | BOND AMOUNT  | 8128.00                          | VIOLATION CODE               | 510-01-0460AH                     |
| SUMMONS #                            | 2102P071057                                   |  |              | SUMMONS #  | 2102P071038                      | DISPOSITION                  | 510-03-01101                      |